

APPLICATION FOR 2017 GEORGIA CORN PERFORMANCE TRIALS

_____ wishes to enter the following in the 2017 Georgia Corn Hybrid Trials.
(Company)

Seed, application, and check for fee are due January 31, 2017.

Send application and check to:
John Gasset (mobile 770-296-8268)
University of Georgia - Griffin Campus
1109 Experiment St.
Griffin, GA 30223-1797
Fax: 770-412-4734; gasset@uga.edu

SHIP SEED TO THIS ADDRESS:
John Gasset
University of Georgia – Griffin Campus
Statewide Variety Testing
1655 GA 16 West
Griffin, GA 30223

		HYBRID DESIGNATION ¹				TEST SITES/REGIONS ⁵ (see map in memo)				
		BRAND	HYBRID			REG. I	REG. II	REG. III	REG. IV	
Office Use Only	Regular Grain Trials		Leaf Struc. ²	MAT. ³	SEED TREATMENT ⁴	4 tests \$400	1 test \$100	2 tests \$200	1 test \$100	
	(for released hybrids)									

Preliminary Grain Trials (experimentals)						Tifton \$100

Silage Trials						Tifton \$200	Athens \$140	Calhoun \$140	Blairsville \$140

1. Enter brand name and hybrid number of each entry **exactly** as it should be reported in the final report.
NOTE: IF THE HYBRID DESIGNATION HAS CHANGED RECENTLY, PLEASE INDICATE THE OLD DESIGNATION IN PARENTHESES.
2. For grain trials only, indicate leaf structure of each hybrid: H = horizontal or V = vertical.
3. Indicate the maturity class of each hybrid entered: S = short-season (115 or less days) or M = mid-season (116 or more days).
4. Please send seed treated with a systemic pesticide.
5. Place an X under each region or location you would like to enter your hybrids.

Please indicate below the name and address of individual to whom all correspondence concerning these entries should be directed. (If address to be listed for Sources of Seed is different from below, please e-mail that information to us.)

Name _____
 Company _____
 Address _____
 City _____ State _____ Zip _____
 Phone _____ FAX _____
 E-mail _____

Number of entries at \$400: _____ x \$400 = \$ _____
 Number of entries at \$200: _____ x \$200 = \$ _____
 Number of entries at \$100: _____ x \$100 = \$ _____
 Number of entries at \$140: _____ x \$140 = \$ _____
Total due \$ _____

Make all checks payable to:
**UNIVERSITY OF GEORGIA
 CROP & SOIL SCIENCES DEPT.**
 How many copies of printed report do you require? _____